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Manolis Ulbricht earned his PhD at Freie Universität Berlin/Germany in Byzantine Studies with a dissertation on the *Coranus Graecus*—co-supervised by Angelika Neuwirth—preparing a Greek-Arabic synoptical edition with commentary and glossary of the first translation ever of the Qur’an accomplished into Greek in the 9<sup>th</sup> century CE. His research focuses on Christian-Muslim relations from the 7<sup>th</sup>–12<sup>th</sup> century, especially the diachronic reception the Qur’an and transfer of knowledge on Islam in Byzantium.

Manolis Ulbricht spent two years in Damascus for Qur’anic studies and several years in Greece for manuscript study, including Mount Athos. He was researcher and visiting scholar at the Chairs of Byzantine Studies in Berlin and München, the National University of Athens and National Hellenic Research Foundation, and research fellow at the Institute of Arabic and Islamic Studies in Göttingen. His interdisciplinary research approach is based on the cross-road of Greek and Arabic philologies, Byzantine Orthodoxy, Muslim theology, and Eastern Christianity, as well as paleography and codicology, and digital humanities. Dr. Manolis Ulbricht is also interested in Byzantine hymnology and music theory of the Eastern Mediterranean (*maqām*).