

Dr. Matan Orian earned his first degree in law, and his second degree in religious studies. His dissertation (Tel Aviv University, 2016) examined the participation of non-Jews in, or, more accurately, their exclusion from the Jewish temple cult, from its roots in the priestly-Deuteronomic controversy in the Pentateuch over the ethnical boundaries of the people of Israel to the practice of excluding non-Jews from the Second Temple and its reflection in rabbinic literature. Dr. Orian also served as postdoctoral fellow at the Center for the Study of Conversion and Inter-Religious Encounters at Ben Gurion University, and participated in a research project at Tel Aviv University, focusing on medieval, Karaite interpretations, written in Judeo-Arabic, to the biblical books of Isaiah, Jeremiah and Ezekiel.

Dr. Orian has published eleven articles in leading peer-reviewed journals in the fields of biblical studies, classics and Jewish studies. His research interests include the differences between the priestly and Deuteronomic biblical ideologies; biblical-based temple laws during the Second Temple period; biblical interpretation in Jewish-Hellenistic literature, beginning with the Septuagint and culminating with Josephus, Paul and Luke; I Maccabees as a biblical-style work of Jewish historiography, and III Maccabees.